

## Licking County Board of County Commissioners *Tentative Agenda* Thursday, November 15, 201<u>8</u>

Donald D. Hill County Administration Building20 S. Second StreetNewark, Ohio 43055740-670-5110 (Office)\*740-670-5119 (Fax)\*www.lcounty.comCommissioners Duane H. Flowers, Rick Black, and Timothy E. Bubb

## Thursday November 15, 2018

9:00 am	Meeting Called to Order/Sign Resolutions
97-102	Minutes of Meeting from November 8, 2018
97-103	Bills
97-104	Unappropriating Funds - Special Assessment Bond Retirement - Auditor
97-105	Appropriation of Funds - Licking Sewer District - W/WW
97-106	Approving the hire of a new employee - Maintenance Specialist - Maintenance
97-107	Appropriation of Funds - Children Services - JFS
97-108	Allowing expenses for staff to attend Domestic Violence training - LCSO
97-109	Allowing expenses for staff to attend Child Homicide training - LCSO
97-110	Allowing expenses for staff to attend Mobile Device training - LCSO
97-111	Transfer of Funds - Buckeye Lake Sewer - W/WW
97-112	Accepting Certificate of Final Completion - Courthouse Reno Project - Commissioners
97-113	Entering into an Agreement with ABCO Fire Protection - 911 Center
97-114	Approval of computer equipment purchases - LCJFS
97-115	Allowing expenses for staff to attend EDMS Training - LCJFS
97-116	Approving the Replat of Lot 117 and 118 of Beechwood Trails Section 1 - Planning
97-117	Approving Brine Plan #5-2018 - Antritt's Lawn Sensations - Commissioners
97-118	Advertise for Bids - Gas Chromatograph/Mass Spectrometer - LC Crime Lab
97-119	Extending Capital Recovery Collections Agreement - Clerk of Courts
97-120	Appropriation of Funds - General - Commissioners
97-121	Transfer of Funds - Human Services - JFS
9:30 am	Public Comments
12:00 pm	Public Property Auction – Lot 2326 of Jones and Smucker's Addition
1:00 pm	Joseph Robertson
97-122	Adjournment

## Tuesday November 20, 2018

9:00 am	Meeting Called to Order/Sign Resolutions
	Resolutions will be scheduled on Tentative Agenda for this date

9:30 am Public Comments

- **10:00 am** Erin Daley Johnson Controls Inc.
- **10:30 am**John Fisher JFS Update
- **11:00 am** Contract Registration Review Committee

\*\*Agenda items are subject to change without notice. Certain subjects of the meeting may be conducted in Executive Session\*\*