



# Licking County Board of Commissioners

## *Tentative Agenda*

### Thursday – March 17, 2022

*Donald D. Hill County Administration Building      20 South Second Street      Newark, Ohio 43055*  
*740-670-5110 (Office) \* 740-670-5119 (Fax) \* [www.lcounty.com](http://www.lcounty.com)*  
*Commissioners Duane H. Flowers, Rick Black and Timothy E. Bubb*

#### **Thursday – March 17, 2022**

**9:00 am**      Meeting Called to Order/Sign Resolutions

- 113-76      Minutes of Meeting from March 10, 2022
- 113-77      Bills
- 113-78      Approving Brine Application 1-2022 - Commissioners
- 113-79      Appoint member to Grow Licking County Community Improvement Board - Commissioners
- 113-80      Reappropriation of Funds - TCAP Grant Fund - Adult Court Services
- 113-81      Allowing expenses for staff to attend Conference - Treasurer
- 113-82      Submitting a request for waiver from CDBG PY2019 Projects - Planning
- 113-83      Entering into a Cooperative Agreement with the Village of Hebron - Planning
- 113-84      Governing Board Transit Services - Commissioners
- 113-85      Entering into a MOU with Pataskala and Etna for the Refugee Road Improvement Project
- 113-86      Authorizing personnel action - JFS
- 113-87      Authorizing personnel action - JFS
- 113-88      Entering into an Agreement with Muskingum County - Juvenile Court
- 113-89      Entering into an Agreement with Quick Mow - Maintenance
- 113-90      Entering into an Agreement with Quality Fire Protection - Maintenance
- 113-91      Entering into an Agreement with Sound Communications - Common Pleas
- 113-92      Entering into an Amended Agreement with ODDD - JFS
- 113-93      Entering into an Agreement with Veoci Inc. - EMA
- 113-94      Entering into an Agreement with Tyler Technologies - Sheriff
- 113-95      Entering into an Agreement with WATCO - Commissioners
- 113-96      Allowing expenses for staff to attend Conference - Domestic Court
- 113-97      Allowing expenses for staff to attend Conference - CSEA
- 113-98      Certify Funds - Dog Warden
- 113-99      Moral Obligation - Water/Wastewater Department
- 113-100      Certify Funds - JFS
- 113-101      Certify Funds - Human Resources
- 113-102      Certify Funds - Clerk of Courts
- 113-103      Receive and Open Bids - Avondale Phase I - Water/Wastewater
- 113-104      Authorizing personnel action - JFS
- 113-105      Approval of position descriptions - JFS
- 113-106      Certify Funds - Sheriff
- 113-107      Certify Funds - Planning & Development

**9:30 am**      Public Comments

**10:00 am**      Kevin DeWine – Open Roads Renewables

**10:30 am**      John Fisher – Job and Family Services Update

**11:30 am**      Receive and Open Bids – Avondale Phase I Project – Water/Wastewater

**1:00 pm**      Alexis Fitzsimmons – Grow Licking County Update

**2:00 pm**      Scott Fulton & Michelle Hamann – Adult Court Services

**3:00 pm**      Brine Hearing – Hartford Fair

113-108      Adjournment

Continued

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**Thursday – March 24, 2022**

<b>9:00 am</b>	Meeting Called to Order/Sign Resolutions
<b>9:30 am</b>	Public Comments
<b>10:00 am</b>	Tom Frederick and Bruce Lane – St. Albans Township
<b>10:30 am</b>	Kevin Rine – Facilities Update
<b>1:00 pm</b>	Transit Update
<b>1:30 pm</b>	Glen Richards – Utica Village Administrator
<b>3:00 pm</b>	Road Viewing – Owens Drive, Union Township

\*Agenda items are subject to change without notice. Certain subjects of the meeting may be conducted in Executive Session\*\*