

Licking County Board of County Commissioners Tentative Agenda *Tuesday, November 1, 2011*

Donald D. Hill County Administration Building 20 S. Second Street Newark, Ohio 43055 740-670-5110 (Office) * 740-670-5119 (Fax) * <u>www.lcounty.com</u> Commissioners Timothy E. Bubb, Brad Feightner and Doug Smith

9:30 am Meeting Called to Order

9:45 am Resolutions/Bills

- 66-447 Bills
- 66-448 Minutes
- 66-449 Allowing Expenses Training/Seminar Prob./Juv. Court
- 66-450 Certify to the County Auditor Delinquent Water & Sewer Rentals on Tax Dupl.
- 66-451 Establishing an Expense Account and Appropriating Funds LC Sheriff
- 66-452 Enter into an Agreement with LEPI Enterprises, Inc. Maintenance Dept.
- 66-453 Enter into an Agreement with Intergraph Corporation LC Sheriff
- 66-454 Allowing Expenses Travel Prob./Juv. Court
- 66-455 Allowing Expenses Training/Seminar LCDJFS
- 66-456 Approve Change Order #1 for the Pataskala Columbia Center Storm Drainage Project
- 66-457 Allowing Expenses Training/Seminar LC Sheriff
- 66-458 Certify Funds Common Pleas Court
- **10:30 am** Kevin Eby Water/Wastewater Dept. Report
- **11:00 am** Jack Pryor Building Code Dept. Report
- **12:00 pm** Break for Lunch
 - **1:30 pm** Mark Zappe Johnson Controls
- **2:00 pm** Jeff Walker Homeland Security/E.M.A./911

Resolution 66-459 Adjournment

Thursday, Nov. 3, 2011

Meeting Called to Order
Resolutions/Bills
scheduled on Tentative Agenda for this date
John Silva – Animal Control Dept. Report
Connie Hawk – Licking County Foundation
Break for Lunch
Interview
Interview

Agenda Items are subject to change without notice. Certain sessions of the meeting may be conducted in Executive Session.